

Model Questions
Sem.1-CC1(Indian Philosophy)

1.Objective:(1 or 2 marks each)

- a)Which Indian Philosophical system is named as'Lokayata Darshan'?
- b)What is the ultimate reality, according to the Carvakas?
- c)Which element is not considered as the element of caturbhuta?
- d) Name the doctrine of causality of the Carvakas.
- e)Name the epistemological theory of the Jainas.
- f)What is the root cause of suffering, according to the Bauddha?
- g)Name the anastikaya substance following the Jainas.
- h)Name the Buddhist doctrine of self and the doctrine of causal relation.
- i)In Nyaya, Nirvikalpaka perception is known through which pramana?
- j)Pragabhava of Vaisesika philosophy has both beginning and end--is this a correct statement ?
- k)How many substances are accepted in Vaisesika philosophy?
- l)Define Samavaya.
- m)What do you understand by sannikarsa?Name the loukika sannikarsas.
- n)Define Paramarsa after Naiyayikas.
- o)Vaisesika philosophy is Prameya dominant-is it true?
- p)Name the sannikarsa involved in the visual perception of the colour of the cloth.
- q)What is Para Samanya?
- r)Why the category of visesa is called svatavyavartak?
- s)Name the five avayavas of five membered syllogism.
- t)Distinguish between prama and pramana.

2.Short Answer Type:(5marks each)

- a)Explain the arguments of the Carvakas against sabda or testimony as source of valid knowledge.
- b)Why the relation of Vyapti is not accepted by the Carvakas? Give arguments.
- c)Explain and examine Carvaka dehatmavada.
- d)Is Syadvada a form of scepticism? Explain briefly.
- e)What is meant by Triratna in Jaina philosophy?
- f)Where lies the main distinction between the doctrine of the Sautrantika and the Vaibhasika philosophical schools?
- g)Differentiate between Determinate and Inderminate Perception.
- h)What are the reasons behind the acceptance of nirvikalpaka perception in Nyaya?
- i)Explain the Buddha theory of the law of karma.
- j)Explain with example the difference between kevalavyatireki and kevalanyayi anumiti.
- k)What is Hetvabhasa?Distinguish between ashrayasiddha and svarupasiddha Hetvabhasa.
- l)Discuss the classification of samanya following the Vaisesikas.
- m)What are the reasons for accepting visesa in Vaisesika philosophy?
- n)Discuss in brief the main tenets of Carvaka ethics.

3.Broad Type:(15 marks each)

- a) Explain and examine Jaina theory of Anekantavada.
- b) Explain Buddha Theory of Momentariness. Is this theory tenable?
- c) Explain the main tenets of Vijñānavāda.
- d) What is the difference between svārthanūmīti and parārthanūmīti? Explain the nature and necessity of each avayava of parārthanūmīti.
- e) What is the definition of abhava? How many types of abhava are there and what are they? What is the pramāna that can capture abhava?
- f) Discuss in detail the nature of Samavaya, accepted in Vaiśeṣika philosophy. Indicate the distinction between Samavaya and Samyoga.